

PROJECT DOCKET SHEET

ID # EC-5-3174-2

DATE

REVIEW ACTION

8/11/2000

INFO RECEIVED, NO V. list

8/12/2000

Logged in

8/18/00

DRAFT PERMIT

8-4-04

file scanned

## PROJECT DOCKET SHEET

PROJECT ID: EC-5-3174-2

PIN #: BR99-0040

## LANDOWNER

Hutchinson Dubosque  
25 River Road L-4  
Essex CT 06426

## APPLICANT

TOWN: FAYSTON

ROAD/STREET: German Flats Road

DEVELOPMENT NAME:

PROJECT DESCRIPTION: relocation of leachfields and a well on lots A &amp; B

FEE RECEIVED: \$60.00  
BOOK(S) & PAGE(S): BK 22 Pg 204

## DATES:

RECEIVED: 8/11/2000  
LOGGED IN: 8/17/2000  
INITIAL REVIEW: 8/15/2000  
RESPONSE: 8/18/2000  
FINAL ACTION: 8/18/2000  
FINAL ACTION TYPE: f

CONSULTANT NAME & ADDRESS: William Lowe, 30 Foundry Street, Waterbury, 05676  
Gunner McCain, 93 South Main Street, Waterbury, 05676

REVIEWER: FULLER

## COMPLETED PROJECT INFORMATION

MINOR PROJECT: N

DEFERRALS: Conveyed/Retained:  
Contiguous/Non-Contiguous:

WATER SYSTEM TYPE: I/onsite

WATER VOLUME: 405 EAD LOT

WASTEWATER SYSTEM TYPE: I  
onsite

WASTEWATER VOLUME: 405 EAD LOT

LOTS APPROVED: N/A

MOUNDS APPROVED: Ø

CONDITIONS:

Be advised that the following referenced permit has been  
recorded as shown:

Permit Number: EC-5-3124-0

Name: Dubois

Recorded in Book No. 80

Page No. 422-424

of the Fayston

Town

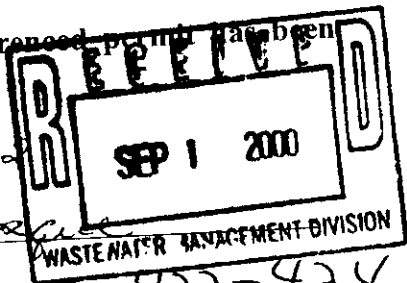
Land Records.

08/29/2000

Date Recorded

Virginia Vanden

Town Clerk





State of Vermont

AGENCY OF NATURAL RESOURCES  
SUBDIVISION PERMIT

**LAWS/REGULATIONS INVOLVED:** Environmental Protection Rules;  
Chapter 1, Small Scale Wastewater Treatment and Disposal  
Subchapter 3, Subdivision  
Subchapter 7, Sewage Disposal  
Appendix A, Design Guidelines  
Chapter 21, Water Supply

**CASE No:** EC-5-3174-2  
**APPLICANT:** Hutchinson Dubosque  
**ADDRESS:** 25 River Road L-4  
Essex, CT 06426

**PIN No.:** BR99-0040

This project, consisting of the relocation of water supplies and wastewater disposal fields for lots A and B of an existing 7-lot subdivision, located on German Flats Road, Fayston, Vermont, is hereby approved under the requirements of the regulations named above, subject to the following conditions:

1. GENERAL CONDITIONS

1.1. The project must be completed as described on the plans and/or documents prepared by McCain Consulting and listed as follows:

Sheet 3 of 7, Site Plan, Dated 12/14/98, last revised 8/8/2000,  
and which have been stamped "APPROVED" by the Department of Environmental Conservation. No alteration of these shall be allowed except where written application has been made to the Agency of Environmental Conservation and approval obtained.

1.2. Each prospective purchaser of any portion of the subdivision shall be shown a copy of the approved plot plan, the engineer's report and the Subdivision Permit prior to conveyance of any portion of the subdivision.

1.3. The conditions of this permit shall run with the land and will be binding upon and enforceable against the permittee and all assigns and successors in interest. The permittee shall be responsible for recording this permit and the "Notice of Permit Recording" in the Fayston Land Records within thirty (30) days of receipt of this permit and prior to the conveyance of any lot subject to the jurisdiction of this permit.

1.4. This authorization does not relieve you, as applicant, from obtaining all approvals and permits as may be required from the local officials PRIOR to construction.

1.5. This permit is being issued pursuant to the Environmental Protection Rules referenced above. The Wastewater Management Division has relied solely upon the information submitted in the application and the consultant's certification to approve this project. The permit may be revoked if it is determined that the project does not comply with these rules as certified.

1.6. All general conditions set forth in Subdivision Permit number EC-5-3174-1, dated 6/30/2000, shall remain in effect except as amended or modified herein.

1.7. By acceptance of this permit the permittee agrees to allow representatives of the State of Vermont access to the property covered by the permit, at reasonable times, for the purpose of ascertaining compliance with Vermont environmental and health statutes and regulations and with the permit.

1.8. This permit shall in no way relieve you of the obligations of Title 10, Chapter 48, Subchapter 4, for the protection of groundwater.

2. WATER CONDITIONS

2.1. All water conditions set forth in Subdivision Permit number EC-5-3174-1, dated 6/30/2000, shall remain in effect except as amended or modified herein.

(CONTINUED)

SUBDIVISION PERMIT  
EC-5-3174-2, Dubouque  
PAGE 2

3. SEWAGE DISPOSAL CONDITIONS

3.1. All sewage conditions set forth in Subdivision Permit number EC-5-3174-1, dated 6/30/2000, shall remain in effect except as amended or modified herein.

Canute Dalmasse, Commissioner  
Department of Environmental Conservation

By *Carlton Fuller* 8/18/2000  
Carlton Fuller, Assistant Regional Engineer

CC McCain Consulting  
Fayston Planning Commission  
Central Office of Wastewater Management Division

**STATE OF VERMONT  
AGENCY OF NATURAL RESOURCES  
DIVISION OF PROTECTION  
18 V.S.A. §1218-1220**

**NOTICE OF PERMIT RECORDING**

TO: Municipal/City Clerk, Town of Fayston

RE: Subdivision Permit # EC-5-3174-2

Landowner Hutchinson Dubosque

Land identified in Book 22 Page(s) 204

As Municipal Clerk, you are hereby notified that this Notice of Permit Recording and above-referenced Subdivision Permit are to be recorded in the Municipal Land Records under the authority of 27 V.S.A. §603-605. The grantor(s) shall be the above-referenced landowner whose lands are identified in the Book(s) and Page(s) specified above and the grantee, for the purposes of the development rights associated with the parcel of land subject to the above-referenced subdivision permit, shall be the State of Vermont, Agency of Natural Resources. The grantor(s) and the grantee shall be listed in the general index for deeds.

The grantee's interest is limited to the lands of the grantor(s) identified in the Book(s) and Page(s) specified above as delineated in the above-referenced Subdivision Permit issued under the authority of 18 V.S.A. §1218-1220 and the Environmental Protection Rules.

I swear that, to the best of my information and belief, the statements made above are true.

Dated at Barre, Vermont, on August 18, 2000.

  
\_\_\_\_\_  
Program Services Clerk



## State of Vermont

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Department of Fish and Wildlife  
Department of Forests, Parks and Recreation  
Department of Environmental Conservation  
State Geologist  
RELAY SERVICE FOR THE HEARING IMPAIRED  
1-800-253-0191 TDD>Voice  
1-800-253-0195 Voice>TDD

AGENCY OF NATURAL RESOURCES  
Department of Environmental Conservation

Barre Regional Office  
324 North Main Street  
Barre, VT 05641  
Telephone 476-0190

August 18, 2000

Hutchinson Dubosque  
25 River Road L-4  
Essex CT 06426

RE: Permit # EC-5-3174-2

Town of Fayston

Enclosed are two copies of the above referenced permit and Notice of Permit Recording. You must file this notice and permit with your town clerk within 30 days of issuance.

Please take the items stamped "DOCUMENTS FOR RECORDING" (original permit, Notice, and notification card) and the correct fee (\$7.00 per page) to your town clerk. Please ask the town clerk to return the notification card to this office to verify recording.

Thank you for your cooperation. If you have any questions, please contact me at the above address.

Sincerely,

A handwritten signature in cursive script, appearing to read "Helen Holmes".

Helen Holmes  
Program Services Clerk

ENCLOSURES



## State of Vermont

Department of Fish and Wildlife  
Department of Forests, Parks and Recreation  
Department of Environmental Conservation  
State Geologist  
RELAY SERVICE FOR THE HEARING IMPAIRED  
1-800-253-0191 TDD/Voice  
802-253-0195 Voice/TDD

AGENCY OF NATURAL RESOURCES  
Department of Environmental Conservation

Barre Regional Office  
324 North Main Street  
Barre, VT 05641  
Telephone 476-0190

August 17, 2000

Hutchinson Dubosque  
25 River Road L-4  
Essex CT 06426

RE: EC-5-3174-2, relocation of leachfields and a well on lots A & B, German Flats Road, Fayston

Dear Applicant:

We received your completed application for the above-referenced project on August 11, 2000, including a fee of \$60 paid by check number 370. Under the performance standards for this program, we have a maximum of 45 days of "in-house" time to review your application.

If we need further information from you in order to reach a decision on your application, the time we wait for your submittal of that information does not count against the allowable in-house time specified in the performance standard.

If you have any questions about the review process, or if you have not received a decision on your application within the permitted time of 45 days in-house, please contact this office at (802) 476-0190.

We have forwarded the information contained in your application to the Information Specialist for this region. A Project Review Sheet will be sent to you indicating other state agencies and departments you should contact regarding additional permits or approvals you may need under their programs. If you have not already done so, you should also check with town officials regarding any local requirements you may need to meet.

For the Division of Wastewater Management

Helen Holmes  
Program Services Clerk

CC William Lowe  
Gunner McCain  
Fayston Planning Commission



**STATE OF VERMONT**  
**AGENCY OF NATURAL RESOURCES**  
**DEPARTMENT OF ENVIRONMENTAL**  
**CONSERVATION**  
**WASTEWATER MANAGEMENT DIVISION**

(For Office Use Only)  
Permit# EC-5-3174-2  
PIN \_\_\_\_\_  
Comp Appl Rec'd 1/1  
Fee Rec'd \$ \_\_\_\_\_  
Check # \_\_\_\_\_

**APPLICATION FOR SUBDIVISION PERMIT**  
Pursuant to Chapter 1 Subchapter 3 of the Environmental Protection Rules

**PART I** Please print clearly or type your responses.

A. **LANDOWNER(S) NAME(S):** HUTCHINSON DUBOISQUE  
Please list the name(s) as shown on the deed. If multiple landowners, please provide a separate sheet listing each landowner, mailing address and signature.

**MAILING ADDRESS:** 85 RIVER ROAD L-4  
Please provide the complete address, including street or P.O. Box or rural route number.  
ESSEX CT 06426  
Town or city State Zip code Phone #

**APPLICANT(S) NAME(S)**  
(if different than landowner) : \_\_\_\_\_

**CONTACT PERSON:** GUNNER McCAIN MCCAIN CONSULTING LLC  
If this application is being submitted by a business, please give us the name of a contact person within the organization, in case we have questions or need more information.

**MAILING ADDRESS:** \_\_\_\_\_  
Please provide the complete address, including street or P.O. Box or rural route number.  
Town or city State Zip code Phone #

B. **CONSULTANT NAME:** MCCAIN CONSULTING, LLC  
**MAILING ADDRESS:** 93 SO. MAIN ST.  
Please provide the complete address, including street or P.O. box or rural route number.  
WATERBURY VT 05676  
Town or city State Zip code Phone #

**C. PROJECT DESCRIPTION**

1. Does this project involve a failed water or wastewater system? Yes \_\_\_ No X
2. Location of project: Enclose a portion of a United States Geological Survey (USGS) Map, town highway map, or accurate site location map showing the subdivision.
3. Town FAYSTON Road GERMAN FLATS RD
4. Number of Lots 2  
Size of Lots LOT A 8.37 AC±  
LOT B 8.5 AC±

Please identify the lot(s) by number or letter and indicate the size of the lot in acres or square feet.

5. Book(s) 22 Page(s) 204 Property Tax Map No. (if available) \_\_\_\_\_ Please specify the book and page where the deed for this property is recorded in the city or town land records.
6. How much land will remain adjacent to the subdivision being applied for? NONE  
(do not include land across a public highway from the lot or under separate deed.)

If less than 10 acres, is the remaining lot improved? Yes \_\_\_\_\_ No X

With what structure \_\_\_\_\_

7. Are any of the lots exempt? Yes \_\_\_\_\_ No X If yes, explain

*Note: If either proposed lot or remaining land is improved with a primary single family residence, or a public building with sewage flows less than 300 gallons per day, and was under construction prior to March 5, 1973, the lots may qualify for an exemption per section 1-304 of the Environmental Protection Rules.*

8. Please describe the purpose of this application

- a. \_\_\_\_\_ create new lots d. \_\_\_\_\_ increase the number of bedrooms  
b. \_\_\_\_\_ revise existing lot lines e. \_\_\_\_\_ approve as-built locations or design  
c. X revise well or septic system location f. \_\_\_\_\_ other

**Detailed project description:** Please describe the proposed use of the building, including the number of seats (if a restaurant), number of living units and bedrooms (if residential), number of employees. If a conversion of a building is proposed, please provide prior uses as well as proposed use. If a project or development name please include this with the description.

MINOR SHIFT OF LEACHFIELD'S FOR LOTS A & B, MINOR SHIFT OF LOT A WELL LOCATION

9. Prior permits: EC-5-3174, -1

Please list all previous permits issued on the same tract of land, such as Land Use Permit, Public Building Permit, Subdivision Permit, Water Supply & Wastewater Disposal Permit, Certificate of Compliance, Deferral of Permit, or Act 250 Permits.

10. Description of water system: Please check all that apply.

- a. X bedrock well,  
\_\_\_\_\_ shallow well/spring (less than 30' deep),  
\_\_\_\_\_ non bedrock deep well or  
\_\_\_\_\_ surface water (name of reservoir, lake or river)
- b. X individual water supply system or  
\_\_\_\_\_ shared water supply system  
\_\_\_\_\_ lots \_\_\_\_\_ buildings (Please provide the number of lots/buildings served by the water supply system.)
- c. \_\_\_\_\_ public community or municipal water supply system.
- d. \_\_\_\_\_ an existing water supply system, or  
X a proposed water supply system

11. Type of Wastewater System Proposed:

- a. ☒ Septic tank system; ☒ on-site, or \_\_\_\_\_ off-site.  
b. \_\_\_\_\_ Connection to a non-municipal community disposal system.  
c. \_\_\_\_\_ Connection to municipal system.  
d. \_\_\_\_\_ Connection to Indirect Discharge System.  
e. \_\_\_\_\_ an existing wastewater disposal system  
f. \_\_\_\_\_ a proposed wastewater disposal system.

Note: If 10 b, c, or d is checked, please include the name of the municipality or owner and a letter from the person authorized by the municipality or community wastewater disposal system entity approving the connection and allocation of sewage.

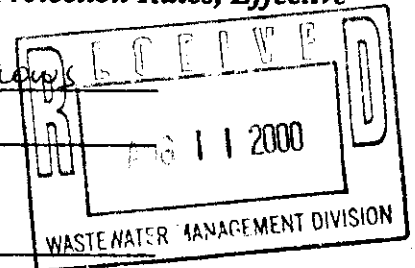
Name \_\_\_\_\_

12. Basis of design flows for project: - If the design flows for the project are from more than one type of use, please provide a breakdown of the design flows; such as number of bedrooms per unit, number of employees, number of seats in restaurant, infiltration for new sewer extensions etc. Please refer to Appendix 1-7A, Flow Quantities in the Environmental Protection Rules, Effective August 8, 1996.

Breakdown of design flows: NO CHANGE TO DESIGN FLOWS

Number of gallons of sewage generated per peak day:

Existing flows: \_\_\_\_\_ Increase in flow: \_\_\_\_\_ Total Flows: \_\_\_\_\_



12. Easement Information - If the water supply or wastewater disposal system (including any water or sewer line) is located on land owned by others, or crosses land owned by others, please submit a copy of the signed easement agreement.

13. Is any portion of the property in or near a wetlands, or is there a wet area on the property?  
yes no. Wetlands, and sometimes a buffer around the wetland, are protected by federal and/or state laws. Where known and applicable, please show wetlands on the site plans. Contact the wetlands program at (802) 241-3770 for further information.

14. Act 250: Number of lots (of any size) created by applicant/landowner within a five mile radius of this subdivision or within the environmental district within the last five years? \_\_\_\_\_  
Will any roads have to be constructed to give access to or within this subdivision? \_\_\_\_\_  
(if applicant/landowner has created more than 10 lots or answers "yes" to the second question, you must obtain a project review sheet regarding Act 250 jurisdiction from the District Coordinator before submitting this application.)

D. Application fee: \$600 A fee of \$175.00 per each lot is required.

Please make the check payable to <sup>REVISION</sup> STATE OF VERMONT.

Municipalities are exempt from Subdivision Application fee requirements.

**E. SIGNATURES/ACKNOWLEDGMENTS**

1. In order to insure compliance with the requirements of the regulations administered by the Department of Environmental Conservation, it may be necessary to visit the property to be permitted. Since this would involve a Department employee entering private property, we request your approval to do so. If we do visit your property, do you have any special instructions?
  
2. As landowner of the property for which I am requesting a permit from the Department of Environmental Conservation, I understand that by signing this application I am granting permission for Department employees to enter the property, during normal working hours, to insure compliance of the property with the applicable rules of the Department.
  
3. I understand that I am not allowed to commence any site work or construction on this project without written approval from the Department of Environmental Conservation.

<u>HUTCHINSON DUPOIS</u>	<u>Hutchinson DuBois</u>	<u>8/7/00</u>
Landowner(s) Name (printed) (as shown on Deed)	Signature	Date

<u>Landowner(s) Name (printed)</u> (as shown on Deed)	<u>Signature</u>	<u>Date</u>
--	------------------	-------------

*If there is more than one landowner, and there is not room to fit the information on this form, please provide an additional sheet with the names, mailing addresses, signatures and dates. If an attorney signs for the landowner(s), please submit a copy of the authorization document that grants the Power of Attorney specific to land transactions.*

**PART II This part must be completed by a qualified consultant.**

## **A. SITE DATA**

1. Is any portion of the proposed wastewater system in a water Source Protection Area as designated by the Water Supply Division (telephone 241-3400)?       yes       no.
2. Is the proposed well located within 1 mile of a hazardous waste site as designated by the Hazardous Materials Division (telephone 241-3888)?       yes       no.
3. Classification of Water System
  - a.        non public - private water system serving less than 25 persons
  - b.        public transient non-community - serving 25 or more people for at least 60 days per year. For example, restaurants, motels, campgrounds, convenience stores with deli.
  - c.        public non-transient non-community - serving 25 or more of the same people for more than 6 months per year. For example, schools, factories, office buildings, licensed day care centers
  - d.        public community - serves residents on a year round basis (10 or more service connections, or 25 or more people
4. Site Visit with the regional office staff:       yes       no. Date of visit

**Please provide the name of regional office staff present**

**B. SOIL DATA** (Section 1-308C and Section 1-107 of the Environmental Protection Rules for further information.) The following information must be provided by the consultant for each lot, either as an addendum to the application or on the site plan, unless the project is to be served by municipal sewer services.

1. **Soil Excavations:** Submit test results of all pits which were excavated and show their location on the site plan. Each test pit description should include:

a. Date of Soil Excavations: \_\_\_\_\_ Lot # \_\_\_\_\_

**Method of Excavation:**

**Name of regional office representative if present:**

**Depth to Seasonal High Water Table:**

**Depth to Ledge:**

**b. Description of soil layers based on structure, density, texture, and color.**

c. **Description of compact layer, bedrock, water, signs of seasonal high water table, and mottling.**

- 2. Percolation Tests:** Please see Appendix 1-7C of the rules for information on percolation test procedures. *Tests must be taken entirely within the most dense, least permeable soil identified within one (1) to three (3) feet below the bottom of the infiltrative surface of the proposed leachfield.*

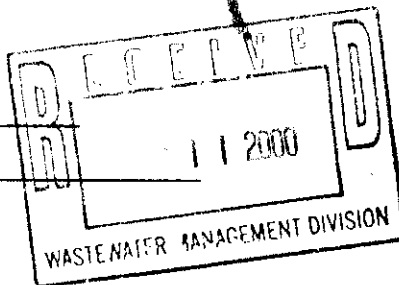
a. Date of test \_\_\_\_\_

b. Depth of hole \_\_\_\_\_

c. Diameter of hole \_\_\_\_\_

**d. Depth of water used for testing** \_\_\_\_\_

**e. Time of each run, refill time between each run, and total elapsed time.**



3. Site Modifications: *Sites requiring site modifications cannot be considered "Minor Projects."*

a. Is surface drainage required? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe and indicate on the site plan.

\_\_\_\_\_

b. Is subsurface drainage required? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe and indicate on the site plan.

\_\_\_\_\_

\_\_\_\_\_

c. Is filling of the area required? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe type of fill, depth of the fill and indicate the area to be filled on the site plan.

\_\_\_\_\_

d. Is regrading of the area required? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe regrading, amount to be regraded, and indicate the area to be regraded on the site plan.

\_\_\_\_\_

CONSULTANT'S STATEMENT REGARDING FLOOD PLAINS (section 1-307 A 7)  
(consultant must state whether any area of the subdivision lies within a flood plain.)

\_\_\_\_\_

William B. Lowe      William B. Lowe      8 Aug 2000  
Consultant Name (printed)      Signature      Date

CONSULTANT'S STATEMENT: I certify that the proposed design for each water supply and wastewater disposal system complies with Chapters 1 and 21 of the Environmental Protection Rules, to the best of my knowledge and belief.

Gunner McClain            8/4/00  
Consultant Name (printed)      Signature      Date

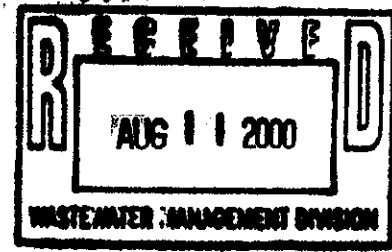
William B. Lowe      William B. Lowe      8 Aug 2000



August 7, 2000

Carl Fuller  
Agency of Natural Resources  
324 No. Main St.  
Barre, VT 05641

RE: Inspection report, EC-5-3174, Lots A and B  
Hutchinson DuBosque, Fayston



Dear Carl,

Please be informed that my office has inspected the leachfields as constructed to serve lots A and B of the above referenced project, and found that the work was done substantially according to the plans and in a workmanlike manner. There was a minor deviation from the design plan, in that the fields were shifted slightly to better fit the landform. Attached please find a revised Site Plan showing the as-built configuration, and the location of an additional test pit which was dug to verify the soils. The pit was consistent with other pits in the leachfield area, with 0-27" brown/orange brown topsoil sandy loam and 27"-87" grey brown gravelly slightly loamy sand. As the shifted leachfield encroached on the original well shield, the well has been moved upslope approximately 10'. Due to these revisions, I am enclosing an application to amend EC-5-3174 for the affected lots, with a \$60.00 application fee.

At the time of my inspection both lots had distribution boxes installed, with the pipes leading towards the septic tanks stubbed up approximately 10'-15' from the boxes, for future connection. Neither lot had been conveyed to the end users, so there was no house under construction on either lot. The remaining work to be done included final covering, grading, seeding and mulching of the disturbed areas, and the future connection to the septic tanks. Additionally, there were four trees upslope of the lot A leachfield, which were too close to the field, and those trees needed to be removed.

Please feel free to call if you have any questions or if you need any additional information.

Sincerely,

Gunner McCain

William B. Lowe, P.E.

Cc: Hutchinson DuBosque

Mc97116\inspect A&B.doc

## PROJECT REVIEW SHEET

THIS IS NOT A PERMIT

TOTAL # DEC PERMITS \_\_\_\_\_  
 RESPONSE DATE \_\_\_\_\_  
 DISTRICT 5

PRE-APPLICATION REVIEW \_\_\_\_\_  
 PENDING APPLICATION # EC-5-3174-2  
 TOWN FAYSTON PIN # BR 99-0040

## OWNER OF PROJECT SITE:

NAME: HUTCHINSON DU BOSQUE  
 ADDRESS: 85 RIVER ROAD L-4  
ESSEX, CT 06426  
 TELEPHONE: \_\_\_\_\_

## APPLICANT OR REPRESENTATIVE:

NAME: McCain Consulting  
 ADDRESS: 93 South Main Street  
 Waterbury, VT 05676  
 TELEPHONE: 244-5093

Based on information provided by Gunner McCain received on 8/11/00, a project was reviewed on a tract/tracts of land of 16.8 acres, located on SUGAR RUN ROAD. The project is generally described as:

RELOCATION OF LEACHFIELDS AND A WELL ON PREVIOUSLY APPROVED LOTS A + B

Prior Permits From This Office: EC-5-3174, -1

PERMITS NEEDED FROM THE DISTRICT ENVIRONMENTAL OFFICE  
 PRIOR TO COMMENCEMENT OF CONSTRUCTION

1. ACT 250: THIS IS A JURISDICTIONAL OPINION BASED UPON AVAILABLE INFORMATION. ANY NOTIFIED PARTY OR INTERESTED PERSON AFFECTED BY THE OUTCOME MAY APPEAL TO THE ENVIRONMENTAL BOARD (ACT 250) WITHIN 30 DAYS OF THE ISSUANCE OF THIS OPINION (10 V.S.A. SEC. 6007(C)).

Commercial, residential or municipal project? \_\_\_\_\_ Length of new/improved road(s) \_\_\_\_\_  
 Has the landowner subdivided before? \_\_\_\_\_ When/where/# of lots \_\_\_\_\_  
 AN ACT 250 PERMIT IS REQUIRED: \_\_\_\_\_ YES \_\_\_\_\_ NO; Copies sent to Statutory Parties: \_\_\_\_\_ YES \_\_\_\_\_ NO

COMMENTS: SEE JURISDICTIONAL OPINION DATED 1/22/99, # 5-99-2.  
AS LONG AS THESE CHANGES DO NOT AFFECT THE ROAD LENGTH OR CONFIGURATION

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ ADDRESS: District #5 Environmental Commission  
 (Assistant) District Coordinator Telephone: 802 476-0185 324 North Main Street, Barre, VT 05641

② WASTEWATER MANAGEMENT DIVISION REGIONAL OFFICE: PERMIT/APPROVAL REQUIRED ☒ YES \_\_\_\_\_ NO  
 \_\_\_\_\_ Water Supply & Wastewater Disposal ☒ Subdivision &/or Exemption \_\_\_\_\_ Deferral of Subdivision  
 \_\_\_\_\_ Tent/Travel Trailer Campground \_\_\_\_\_ Mobile Home Park \_\_\_\_\_ Floor Drains (UIC) \_\_\_\_\_ Sewer Extension  
 REGIONAL ENGINEER ASSIGNED: John Klimenok (476-0193) Or Carl Fuller (476-0191)

SIGNATURE: [Signature] DATE: 8/14/00 ADDRESS: Agency of Natural Resources  
 \_\_\_\_\_ XX Environmental Assistance Division Telephone: 802 476-0190 Dept. of Environmental Conservation  
 \_\_\_\_\_ Wastewater Management Division 324 North Main St., Barre, VT 05641

THIS IS A PRELIMINARY, NON-BINDING DETERMINATION REGARDING OTHER PERMITS WHICH YOU MAY NEED PRIOR TO COMMENCEMENT OF CONSTRUCTION. PLEASE CONTACT THE DEPARTMENTS INDICATED BELOW AND ON THE REVERSE SIDE.

WASTEWATER MANAGEMENT DIVISION, ANR (802-241-3822)  
 \_\_\_\_\_ Discharge Permit; pretreatment permits; industrial, municipal  
 \_\_\_\_\_ Indirect discharge permit

Contact: \_\_\_\_\_  
 \_\_\_\_\_ Stormwater permits (state and federal, UIC)  
 \_\_\_\_\_ Residuals management sludge disposal



4. **AIR POLLUTION CONTROL DIVISION, ANR (802-241-3840)** Contact: \_\_\_\_\_  
☐ Construction/modification of source ☐ Open Burning ☐ Wood Chip Burners (>90HP)  
☐ Furnace Boiler Conversion/Installation ☐ Industrial Process Air Emissions ☐ Diesel Engines ( $\geq$  200 bHP)
5. **WATER SUPPLY DIVISION, ANR (802-241-3400)** Contact: \_\_\_\_\_  
☐ Well head protection areas ☐ Bottled Water ☐ New Hydrants ☐ Sprinkler Systems  
☐ Construction Permit, water system improvements ☐ Permit to operate ☐ New Source
6. **WATER QUALITY DIVISION, ANR** Contact: CUD 00-0145 PENDING  
☐ Hydroelectric Projects (241-3770) ☐ Use of chemicals in State waters (241-3777)  
☐ Shoreland encroachment (241-3777) ☐ Aquatic nuisance control (241-3777)  
☒ Wetlands (241-3770) ☐ Section 401 Water Quality Certificate; (241-3770)  
☐ Stream Alteration (751-0129/786-5906) ☐ Water Withdrawal (241-3770)
7. **WASTE MANAGEMENT DIVISION, ANR** Contact: \_\_\_\_\_  
☐ Hazardous waste treatment, storage, disposal facility certificate (241-3888) ☐ Underground Storage Tanks (241-3888)  
☐ Hazardous waste handler notification requirement (241-3888) ☐ Asbestos Disposal (241-3444)  
☐ Lined landfills; transfer stations, recycling facilities, drop off (241-3444) ☐ Composting Facilities (241-3444)  
☐ Disposal of inert waste, untreated wood & stumps (241-3444) ☐ HW transporter certificate (241-3888)  
☐ Waste oil burning (241-3888) ☐ Used septic system stone or tanks
8. **FACILITIES ENGINEERING DIVISION, ANR** Contact: \_\_\_\_\_  
☐ Dam operations (greater than 500,000 cu. ft.) (241-3451)  
☐ State funded municipal water/sewer extensions/upgrades and Pollution Control Systems (241-3750)
9. **POLLUTION PREVENTION HOTLINE (1-800-974-9559)** Contact: \_\_\_\_\_  
**RECYCLING HOTLINE (1-800-932-7100)** Contact: \_\_\_\_\_  
**SMALL BUSINESS COMPLIANCE ASSISTANCE PROGRAM** Contact: Judy Mirro 802-241-3745
10. **DEPARTMENT OF FISH & WILDLIFE, ANR (802-241-3700)** Contact: \_\_\_\_\_  
☐ Nongame & Natural Heritage program (Threatened & Endangered Species)  
☐ Stream Obstruction Approval
11. **DEPARTMENT OF LABOR AND INDUSTRY (802-828-2106)** or District Office# 802 479-4434 Robert Mackin  
☐ Construction Permit fire prevention, electrical, plumbing, accessibility (Americans with Disabilities Act)  
☐ Storage of flammable liquids, explosives ☐ LP Gas Storage  
☐ Plumbing in residences served by public water/sewer with 10 or more customers ☐ Boilers and pressure vessels
12. **DEPARTMENT OF HEALTH (800-439-8550 in VT) (802-863-7221) (Lab 800-660-9997)** Contact: \_\_\_\_\_  
☐ Food, lodging, bakeries, food processors ☐ Program for asbestos control & lead certification  
☐ Children's camps ☐ Hot Tub Installation & Inspection - Commercial
13. **AGENCY OF HUMAN SERVICES** Contact: \_\_\_\_\_  
☐ Child care facilities (241-2158) ☐ Residential care homes (241-2345) (Dept. of Aging & Disabilities)  
☐ Nursing Homes (241-2345) ☐ Therapeutic Community Residence (241-2345)
14. **AGENCY OF TRANSPORTATION** Contact: \_\_\_\_\_  
☐ Access to state highways (residential, commercial) (828-2653) ☐ Junkyards (828-2067)  
☐ Signs (Travel Information Council) (828-2651) ☐ Railroad crossings (828-2760)  
☐ Development within 500' of a limited access highway (828-2653) ☐ Airports and landing strips (828-2833)  
☐ Construction within state highway right-of-way (Utilities, Grading, etc.) (828-2653)
15. **DEPARTMENT OF AGRICULTURE** Contact: \_\_\_\_\_  
☐ Use/sale of pesticides (828-2431) ☐ Slaughter houses, poultry processing (828-2426)  
☐ Milk processing facilities (828-2433) ☐ Animal shelters/pet merchant/livestock dealers (828-2421)  
☐ Golf courses (828-2431) ☐ Weights and measures, Gas Pumps, Scales (828-2436)  
☐ Green Houses/Nurseries (828-2431) ☐ Retail Sales/Milk/Meat/Poultry/Frozen Dessert/Class "C" Pesticides (828-2436)
16. **PUBLIC SERVICE DEPARTMENT (800-642-3281)** ☒ VT Residential Building Energy Standards (see Enclosure)
17. **DIVISION FOR HISTORIC PRESERVATION (802-828-3226)** ☐ Historic buildings ☐ Archeological sites
18. **DEPARTMENT OF LIQUOR CONTROL (1-800-832-2339)** ☐ Liquor licenses ☐ General Info (1-800-642-3134)
19. **SECRETARY OF STATE (1-802-828-2386)** ☐ Business registration ☐ Professional Boards (1-800-439-8683)
20. **DEPARTMENT OF TAXES (802-828-2551)** ☐ Business taxes (sales, meals & rooms, amusement machines)
21. **DEPARTMENT OF MOTOR VEHICLES (802-828-2074)** ☐ Fuel taxes; commercial vehicle ☐ Franchise tax/solid waste
22. **LOCAL PERMITS (SEE YOUR TOWN CLERK, ZONING ADMINISTRATOR, PLANNING COMMISSION, OR PUBLIC WORKS)**
23. **FEDERAL PERMITS U.S. ARMY CORPS OF ENGINEERS, BLDG 10-18, CAMP JOHNSON, COLCHESTER, VT 05446 (655-0334)**
24. **OTHER:** \_\_\_\_\_ PRS REV. 3/99

Sections #3-#24 above have been completed by the Permit Specialist:

SUSAN HAITZMA Date: 8/14/00  
Telephone: 802 751-0127 (Tues.) Or 476-0195 (M,W,TH,F)